



## Suffield Garden Club ~ 35<sup>th</sup> Annual May Market

### Exhibitor/Vendor Contract

(Please print this contract and forward as indicated below.)

|   |  |                      |
|---|--|----------------------|
| <b>DATE</b>   | <b>Sat., May 12, 2012, 9am - 3pm</b> <b><u>TO BE HELD RAIN OR SHINE.</u></b>   |                      |
| <b>SET UP</b>   | Fri., May 11, 12pm - 5pm<br>Sat., May 12, 7:30am   |                      |
| <b>PLACE</b>  | Hatheway House Barn & Grounds, 55 S. Main St. (Rt. 75), Suffield CT 06078  |                      |
| <b>RENTAL</b>   | <b>(NON-REFUNDABLE)</b><br>Check one:<br><br><input type="checkbox"/> \$50/Grounds (space approx. 10 feet x 10 feet)<br><input type="checkbox"/> \$75/Grounds (space approx. 10 feet x 25 feet)<br><input type="checkbox"/> \$65/Barn - inside (space approx. 10 feet x 12 feet)<br><br><b>EXHIBITORS SHALL BRING THEIR OWN TABLES, CHAIRS AND COVERS/TENTS.</b> |                      |
| <b>Contact Name</b>   |  |                      |
| <b>Business Name</b>  |  |                      |
| <b>Address</b>  |  |                      |
| <b>Phone</b>  |  |                      |
| <b>Email Address</b>  |  |                      |
| <b>CT Sales Tax #</b>   |  |                      |
| <b>Describe Product(s) Sold</b>   |  |                      |
| <p>The Suffield Garden Club, Inc., hereby agrees to furnish newspaper, magazine and other advertising as deemed appropriate. The Suffield Garden Club, Inc., assumes no liability for any loss, damage or injury due to fire, theft, or accident by any other cause. Exhibitor agrees to all the terms and conditions by signing and submitting this agreement.</p> |  |                      |
| <b>Exhibitor Signature</b>  |  | <b>DATE</b>          |
| <p>Make checks payable to <b>Suffield Garden Club, Inc.</b><br/>         Please submit this contract with your payment <b>by April 14, 2012</b>, to:<br/>         Rita Chmura, 1437 Hill St., Suffield, CT 06078-0065.<br/>         For questions, email <a href="mailto:r.chmura@sbcglobal.net">r.chmura@sbcglobal.net</a> or call 860-668-4711.</p>               |  |                      |
| <b>[FOR SUFFIELD GARDEN CLUB USE ONLY]</b><br><b>Vendor Chairperson Signature</b>   |  | <b>DATE RECEIVED</b> |